

RECEIVED OCT 2 4 2012

State of South Dakota Campaign Finance Disclosure Statement

S.D. SEC. OF STATE

| Full Name of Committee: Midcontinent COmmunicat | tions SD Political Action Committee |
|--|---|
| | |
| Committee Chair, Treasurer, Candidate E-Mail | |
| 3600 Minnesota Dr, Ste 700 Minneapolis | s, MN 55435 |
| Committee Street Address | |
| Committee Postal Address | |
| Sharman Smith 605-357- | |
| Name of Person Making Report Daytime Te | elephone # Evening Telephone # |
| If Candidate Committee, please note office being sought, and District # (If applicable) | Political party affiliation (if any) |
| If Ballot Question Committee, Ballot Question number or letter. | Supporting? Opposing? |
| Type of Campaign Statement: | Z-End Amendment Supplement Termination |
| VERIFICATION OF PERSON MAKING REPORT | County, municipal and school candidates file this statement with the person in charge of the local election. |
| print name legibly), certify that I have examined this eport and to the best of my knowledge and belief it strue, correct and complete. I also understand that ailure to timely file any statement, amendment, or correction required subjects the treasurer respon- | Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office. |
| hat the statement remains delinquent. | Secretary of State, Elections Department 500 East Capitol Ave., Ste 204 Pierre, SD 57501 or fax to 605-773-6580 or e-mail to cash@state.sd.us |
| Date Signature of Treasurer | Fax and e-mail images must contain the signature(s) and the original must be filed in our office within one week following the date the fax/e-mail was received. |

INCOME

Direct Contributions from Individuals

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

| Unitemized Contributions from Individuals | A | mount |
|--|----|-------|
| Enter total of all <i>unitemized</i> contributions (\$100 or less each from individuals) here: | \$ | |

Line item A1 Itemized Contributions from Individuals Enter all itemized contributions (\$100 or more each from individuals) below: Name Residential (Street) Address **Amount** SEE ATTACHED \$ Itemized Contributions - Enter total of all itemized contributions (\$100 or more each from individuals): \$ 6,325 .00

Line item A2

MIDCONTINENT COMMUNICATIONS SOUTH DAKOTA POLITICAL ACTION COMMITTEE

Schedule A - Direct Contributions

| Amount | 900.009 | 350.00 | 400.00 | 20:00 | 200:00 | 100.00 | 100:00 | 200.00 | 1,000.00 | 200.00 | 200.00 | 200.00 | 75.00 | 750.00 | 100.00 | 100.00 | 200.00 |
|---------------------|-----------------------------|-----------------------------|--------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|--------------------------|-----------------------------|-----------------------------|-----------------------------|
| Place of Employment | Midcontinent Communications | Midcontinent Communications | Midcontinent Media, Inc. | Midcontinent Communications | Midcontinent Media, Inc. | Midcontinent Communications | Midcontinent Communications | Midcontinent Communications |
| Zip | 57103 | 57110 | 55438 | 57103 | 57110 | 57106 | 57106 | 57106 | 57108 | 57108 | 57103 | 57108 | 57106 | 55306 | 51246 | 57106 | 57108 |
| State | SD | SD | SD | SD | SD | SD | SD | SD | SD | SD | SD | SD | S | Z | ≰ | S | SD |
| City | Sioux Falls | Sioux Falls | Bloomington | Sioux Falls | Burnsville | Rock Rapids | Sioux Falls | Sioux Falls |
| Street | 3408 S Grace Ave | 4716 E Alpine CI | 7919 Rhode Island CI | 3820 Dawley Ct | 701 N Sandberg Dr | 7204 W Rosemont Lane | 5812 W 52nd St | 4821 S Galway Ave | 2601 W Latigo Circle | 3920 S Klein Ave | 2004 E 52nd St | 805 E Angela Circle | 7126 W Rosemont Lane | 15465 Luceme Circle | 1496 Gage Dr | 8113 S Seven Oaks Dr | 100 W Spy Glass Dr |
| Z | ن | | S | | | | | | | | | | | | | | |
| First Name | Daniel | Jonathan | Mark | Nancy | Trish | Tom | Randy | Hayes | Busch | Shawd | Simmons | Schoenfelder | Mauss | McAdaragh | Carolan | Drummond | Powell |
| Last Name | Nelson | Pedersen | Niblick | Vogel | McCann | Heier | Meister | Erin | Dick | Gary | Tom | Brad | Joe | Pat | Shawn | Mike | Mark |
| Date | 02/29/12 | 03/14/12 | 05/09/12 | 06/10/12 | 06/10/12 | 06/10/12 | 06/10/12 | 06/10/12 | 06/10/12 | 06/10/12 | 06/12/12 | 06/13/12 | 06/18/12 | 07/10/12 | 07/26/12 | 08/02/12 | 08.09.12 |

Direct Contributions from Organizations

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot Committee Questions may recieve direct contributions from organizations,

| | tions from Organizations | |
|---------------------------------------|---|--|
| Name | Residential (Street) Address | Amoun |
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| Itemized Contribution | s - Enter total of all itemized contributions from organizations: | \$ |

Direct Contributions from Political Parties

| Contributions from Political Parties | | | | |
|--------------------------------------|--|----|--------|--|
| Name | Residential (Street) Address | | Amount | |
| | | \$ | • | |
| | | \$ | • | |
| | | \$ | | |
| | | \$ | • | |
| | | \$ | • | |
| Enter total of all contribut | nter total of all contributions from Political Parties here: | | | |

Line item C1

Direct Contributions from In-State Political Action Committees

| Name | Residential (Street) Address | | Amoun |
|---------------------------------|---|----------------|-------|
| | | \$ | |
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| | | \$ | • |
| Enter total of all contribution | ons from South Dakota Political Action Committees or South Dakota Candidate Con | nmittees here: | |

Direct Contributions from Out-of-State Political Action Committees

| Contributions from Fed | ontributions from Federal Political Action Committees | | | | |
|-------------------------------|--|----|--------|--|--|
| Name | Filing Web Address | | Amount | | |
| | | \$ | • | | |
| | | \$ | - | | |
| | | \$ | | | |
| | | \$ | • | | |
| | | \$ | | | |
| | | \$ | • | | |
| | | \$ | • | | |
| | | \$ | • | | |
| | | \$ | • | | |
| Enter total of all contributi | ions from Federal Political Action Committees or Out-of-State Candidate Committees here: | \$ | | | |

Line item D2

Direct Contributions from Candidate Committees

| Name | Residential (Street) Address | Amount |
|---|------------------------------------|---------|
| | | \$ |
| | | \$ |
| | | \$ |
| | | \$ |
| | | \$ • |
| | | \$ |
| | | \$ • |
| *************************************** | | \$ |
| Enter total of all contribution | ns from Candidate Committees here: | \$ |

Line item E1

In-Kind Contributions

| Non-cash contributions of good | and services and the estimated fair market value | | | |
|---|--|-----------------|---|--|
| Description | Name and residential address | Estimated value | | |
| | | \$ | • | |
| | | \$ | • | |
| | | \$ | • | |
| | | \$ | | |
| | | \$ | • | |
| | | \$ | • | |
| | | \$ | • | |
| | | \$ | • | |
| | | \$ | • | |
| | | \$ | • | |
| Enter total of all estimated in-kind co | ntributions here: | \$ | | |

Line item F1

Other Income

| Source of Income | Description of Income | Amount |
|-----------------------------------|-----------------------|---------|
| | | \$ • |
| | | \$ • |
| | | \$ |
| Enter total of other income here: | | \$ |

Line item G1

Establishing and Administering Committee/Solicitation Costs

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

| Organizational Name and Categorical Description for Direct Funds | Amount |
|--|---------|
| | \$ • |
| | \$ |
| | \$ |
| Enter total here: | \$ • |

Line item H1

EXPENDITURES

Operational Expenditures

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

| Campaign Expenses | Amount |
|---------------------------------|--------|
| Advertising | \$. |
| Consulting | \$. |
| Interest | \$. |
| Postage | \$. |
| Printing | \$. |
| Rent | \$. |
| Salaries | \$. |
| Telephone | \$. |
| Travel | \$. |
| Utilities | \$. |
| List other expense items below: | \$. |
| | \$. |
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| | \$. |
| | \$. |
| Enter total expenditures here: | \$. |

Line item X1

Contributions Made to Candidates and Committees

| Name of Candidate or Committee | Amount |
|--|---------------|
| SEE ATTACHED | \$ |
| | \$ |
| | \$ |
| | \$ • |
| | \$ |
| | \$ |
| | \$ |
| Enter total of contributions to candidates or committees here: | \$ 7000-00 |

Line item X2

Debts and Obligations Owed by Committee

| Owed to/Creditor's Name | Nature of obligation | Address | Amount |
|--|----------------------|---------|------------|
| <u></u> | | | \$ • |
| | | | \$ • |
| | | | \$ • |
| | | | \$ • |
| Enter total debt owed by committee here: | | \$ | |

Line item X3

Loans Owed to Committee

| Name of recipient of loan, including address. | mount of loan made during the reporting period | of loan repaid the reporting period | Balance of loan at the end of the reporting period |
|---|--|---|--|
| | \$ | \$ • | \$ • |
| | \$ • | \$ • | \$ • |
| | \$ • | \$ | \$ • |
| Enter total amount of loans owed to committee here: | \$ • | \$ | \$ |

Line item Y1

Line item Y2

Line item Y3

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| Name | Address | City | State | Zip | Amount |
|---------------------|-----------------------|-------------|-------|-------|--------|
| Kristie Fiegen | 6832 Westminster Dr | Sioux Falls | SD | 57106 | 1000 |
| Chris Nelson | 2104 Flag Mountain Dr | Pierre | SD | 57501 | 1000 |
| Sen. Russell Olson | 221 Lake Ridge Dr | Wentworth | SD | 57075 | 200 |
| Sen. Larry Tidemann | 251 Indian Hills Road | Brookings | SD | 57006 | 250 |
| Sen. Shantel Krebs | 25740 Packard Lane | Renner | SD | 57055 | 250 |
| Sen. Deb Peters | 705 N Sagehorn Dr | Hartford | SD | 57033 | 200 |
| Sen. Ai Novstrup | 1705 Northview Lane | Aberdeen | SD | 57401 | 250 |
| Sen. Jim White | 1145 Beach Circle NE | Huron | SD | 57350 | 250 |
| Rep. Bernie Hunhoff | 1807 Douglas | Yankton | SD | 57078 | 200 |
| Rep. Marc Feinstein | 3205 East Marson Dr | Sioux Falls | SD | 57103 | 200 |
| Rep. Kristin Conzet | 273 Minnesota St | Rapid City | SD | 57701 | 200 |
| Rep. Dan Dryden | 2902 Tomahawk Dr | Rapid City | SO | 57702 | 250 |
| Rep. David Lust | 3860 Ponderosa Trail | Rapid City | SD | 57702 | 250 |
| Rep. Jim Bolin | 403 West 11th Street | Canton | SD | 57013 | 250 |
| Rep. David Novstrup | 1008 S Wells St | Aberdeen | SD | 57401 | 250 |
| Rep. Julie Bartling | PO Box 256 | Burke | SD | 57523 | 250 |
| Rep. Anne Hajek | 1200 E Cedar Place | Sioux Falls | SD | 57103 | 250 |
| | | | | | |

SUMMARY OF INCOME AND EXPENDITURES

| Balance o | f cash and cash equivalents on hand, if any, at the beginning of the repo | orting period: | \$ 8,276 51 |
|---------------|---|----------------|-------------|
| | | | |
| | | Credit | Debit |
| | | Cledit | Debit |
| | Candidate's Personal Contribution to Own Campaign | \$. | |
| | | | |
| Income: | | | |
| | Unitemized Contributions | \$. | 4. |
| | Itemized Contributions | \$ 6,325 00 | |
| | Contributions from Candidate Committees | \$. | |
| | Contributions from Organizations | \$. | |
| | Contributions from Political Parties | \$. | |
| | Contributions from In-State PACs | \$. | |
| | Contributions from Out-of-State or Federal PACs | \$. | |
| | In Kind Contributions | \$. | <u> </u> |
| | Other Income | \$. | |
| | Expenditures from an external source to establish a committee | \$. | |
| | | | |
| Expenditures | | | |
| | Operational Expenditures | -11- | \$. |
| *** | Contributions to Candidates and Committees | | \$ 7,000 00 |
| | Debts and Obligations Owed by the Committee | : | \$. |
| | | | |
| Loan Activity | | | |
| | Monetary loan made to Candidate or Committee during reporting period | \$. | |
| | Monetary loan made to Candidate or Committee repaid during reporting period | | \$. |
| | Monetary loan made by Committee during reporting period | | \$. |
| | Monetary loan repaid to Committee during the reporting period | \$. | |
| ***** | | | |
| *** | | | <u> </u> |
| Am | ount on hand at the end of the reporting period: | \$ 7 | .601 : 51 |

County, municipal and school candidates file with the person in charge of the local election.

^{*}Note: You cannot end the reporting period with a negative balance.